## MARKET BROILER SHOW

Chairman - Ted Thompson (936) 552-3419
Co-Chairman - Meagan Ezzell (936) 552-3419
Committee - Randy Crawford

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Judge – Jason Lee Sifter – Doyle Carter

Entry Fee: \$20.00

Close: Saturday, June 20, 2015 6:00 A.M. - 10:00 A.M. Arrival Time: Wednesday, October 7, 2015 7:00 A.M. - 9:00 A.M.

Judging Time: Wednesday, October 7, 2015 9:00 A.M.

## **RULES & REGULATIONS**

1. All entries will be subject to the general rules and regulations of the Junior Livestock Show.

- 2. Exhibitor must be a Nacogdoches County 4-H, FFA or FCCLA member and continuously attend school in Nacogdoches County or be home schooled and reside within the boundaries of a school district in Nacogdoches County and be at the 12<sup>th</sup> grade level or below from validation through the end of the show. All entries must be under the care and fed by student from pick up date until the show.
- 3. All broilers exhibited October 7<sup>th</sup> must be bought from the Fair Association at cost. A maximum of 30 commercial type birds will be banded when purchased.
- 4. All birds, since date of hatch, must have been owned and fed by exhibitor.
- 5. Broiler entries are limited to one pen per exhibitor. Each pen of three birds must pass the sifting committee. Each exhibitor may bring three (3) birds plus one designated alternate bird to the sifting and birds can be brought one time only.
- 6. Only those birds banded by the PWF will be accepted and must still have original wing band in place.
- 7. All poultry must be of blue ribbon quality to be eligible to sell.
- 8. Judging will begin at 9:00 A.M. Wednesday concluding with the selection of Grand and Reserve Champions, followed by sale order selection. The Premium Sale will be held Saturday, October 10, 2015 at 6 P.M.
- 9. All broilers arriving on the fairgrounds will become property of Piney Woods Fair.
- 10. All exhibitors must supply feeders, water, and feed.
- 11. Buckles will be awarded to Grand and Reserve Champions.

Chick pick-up date: Tuesday, August 25, 2015 Nacogdoches County Exposition and Civic Center, 3:00 P.M. - 5:00 P.M.