Chairman - Jesse Stroud

(936) 564-7903

Advisor - Cotton George Advisor - Warner Wilson Judge - Don McGuffin

Entry Fee:	\$5 per project due at check-in
Entry Deadline:	Thursday, October 8, 2015
Deadline Arrival Time:	Thursday, October 8, 2015 8:00 A.M.
Judge Time:	Thursday, October 8, 2015 9:00 A.M.
Release Time:	Saturday, October 10, 2015 6:00 P.M.

## **RULES & REGULATIONS**

4.

- Entries are allowed from Nacogdoches County residents only. 1.
- 2. Entries previously entered in the Piney Woods Fair Project Show will not be eligible.
- 3. Entries must have been completed since the previous year's show. All entries must be certified and under supervision of Ag Teacher or County Extension Agent prior to show.

Projects will be judged on points:			
A.) Workmanship	30	D.) Practical Utility	15
B.) Sound Structural Design & Balance	25	E.) Originality	5
C.) Degree of Difficulty	20	F.) Appropriate Finish	5
	A.) Workmanship B.) Sound Structural Design & Balance	A.) Workmanship 30 B.) Sound Structural Design & Balance 25	A.) Workmanship30D.) Practical UtilityB.) Sound Structural Design & Balance25E.) Originality

- FFA, FCCLA, or 4-H show cards must be on each exhibit showing the name or names of the students 5. who built the project and the name of the chapter. All names on projects will be removed during judging.
- 6. If for sale, a minimum price must be exhibited.
- 7. There will be six (6) divisions in which projects may be entered:
  - A.) Livestock Equipment and Agricultural Machinery
  - B.) Home and Yard conveniences
  - C.) Woodwork Projects
  - D.) Bar-B-Que Pits and Smokers
  - E.) Wildlife
  - F.) Trailers Single axle, tandem axle
- 8. In case of tie, the judge will make the final tie-breaking decision.
- Projects will be placed in each division 1<sup>st</sup> 5<sup>th</sup> place. Blue & Red Ribbon items will be sold at auction 9. October 10, 2015, 3:00 P.M. First place plagues will be awarded in each division. Blue, Red, and White ribbons will be awarded for all other exhibitors entered.

A sweepstakes award will be given to the FFA Chapter or 4-H Group scoring the most points. Determination of sweepstakes winner will be made by the following formula:

Five (5) points for 1<sup>st</sup> place Four (4) points for 2<sup>nd</sup> place Three (3) points for 3<sup>rd</sup> place

Two (2) points for 4<sup>th</sup> place One (1) point for 5<sup>th</sup> place

Total points will be added and then divided by the total number of projects entered plus one. The chapter or club with the highest score will be the sweepstakes winner. (You must enter one project in at least 5 of the 6 divisions to be eligible for the Sweepstakes Award.)