

## AGRICULTURAL MECHANICS PROJECT SHOW

Chairman - Jesse Stroud

(936) 564-7903

Advisor - Cotton George

Advisor - Warner Wilson

Judge - Don McGuffin

Entry Fee: \$5 per project due at check-in  
Entry Deadline: Thursday, October 8, 2015  
Deadline Arrival Time: Thursday, October 8, 2015 8:00 A.M.  
Judge Time: Thursday, October 8, 2015 9:00 A.M.  
Release Time: Saturday, October 10, 2015 6:00 P.M.

### RULES & REGULATIONS

1. Entries are allowed from Nacogdoches County residents only.
2. Entries previously entered in the Piney Woods Fair Project Show will not be eligible.
3. Entries must have been completed since the previous year's show. All entries must be certified and under supervision of Ag Teacher or County Extension Agent prior to show.
4. Projects will be judged on points:

|                                       |    |                        |    |
|---------------------------------------|----|------------------------|----|
| A.) Workmanship                       | 30 | D.) Practical Utility  | 15 |
| B.) Sound Structural Design & Balance | 25 | E.) Originality        | 5  |
| C.) Degree of Difficulty              | 20 | F.) Appropriate Finish | 5  |
5. FFA, FCCLA, or 4-H show cards must be on each exhibit showing the name or names of the students who built the project and the name of the chapter. All names on projects will be removed during judging.
6. If for sale, a minimum price must be exhibited.
7. There will be six (6) divisions in which projects may be entered:
  - A.) Livestock Equipment and Agricultural Machinery
  - B.) Home and Yard conveniences
  - C.) Woodwork Projects
  - D.) Bar-B-Que Pits and Smokers
  - E.) Wildlife
  - F.) Trailers - Single axle, tandem axle
8. In case of tie, the judge will make the final tie-breaking decision.
9. Projects will be placed in each division 1<sup>st</sup> - 5<sup>th</sup> place. Blue & Red Ribbon items will be sold at auction October 10, 2015, 3:00 P.M. First place plaques will be awarded in each division. Blue, Red, and White ribbons will be awarded for all other exhibitors entered.

A sweepstakes award will be given to the FFA Chapter or 4-H Group scoring the most points. Determination of sweepstakes winner will be made by the following formula:

|  |  |
|--|--|
| Five (5) points for 1 <sup>st</sup> place  | Two (2) points for 4 <sup>th</sup> place |
| Four (4) points for 2 <sup>nd</sup> place  | One (1) point for 5 <sup>th</sup> place  |
| Three (3) points for 3 <sup>rd</sup> place |  |

Total points will be added and then divided by the total number of projects placed plus one. The chapter or club with the highest score will be the sweepstakes winner. (You must enter one project in at least 5 of the 6 divisions to be eligible for the Sweepstakes Award.)